UNOFFICIAL COPY

PREPARED BY SHERRY ROSNER SCHAUMBURG, IL	957509 53
J.I. KISLAK MORTGAGE CORP. 7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FL 33016 Corporation Assignment	DEPT-01 RECORDING \$23.00 T\$0014 THAN \$790 11/02/95 13:51:00 \$3012 \$ DT *-95-750953 COOK COUNTY RECORDER FACE ABOVE THE UNE FOR RECORDER to f Real Estate Mortgage
FOR VALUE RECEIVED (no undersigned hereby grants, as J.I. KISLAK MORTG'G): CORPORATION 7900 HIAMI LAKES DRIVE WEST, MIAMI	$\mathcal{L}_{\mathcal{L}}$
ell the rights, title and interest of undersigned in and to that of executed by CONSTANTINO V. AVILA AND JOANNE . to GIVING YOU MORTGAGE a corporation organized under the laws of THE STATE OF and whose principal place of business is 4738 N. West	AVILA, HUSBAND AND WIFE 95750952 ILLINOIS
Commonly known as 3353 SOUTH CARPENTER STR	ared to, the money due and to become due thereon with interest.
COUNTY OF COOK On OCTOBER 27, 1995 before (Does of Execution) me, the undersigned, a Notary Public in and for said County and State, personally appeared ROQUE S. REYES, JR. known to me to be the PRESIDENT	By: ROQUE S. REYES, JR. Its: PRESIDENT
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public.	By: ILS: "OFFICIAL SEAL" LISA A CLARY NOTART PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/96
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)