

# UNOFFICIAL COPY

PREPARED BY:

95750107

LORI RITZ

MORTGAGE BANCORP SERVICES

600 E. NORTHWEST HIGHWAY, #100

PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100

PALATINE, ILLINOIS 60067

LOAN NO. 400436

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7295 11/02/95 11:32:00  
#0177 CG \*-95-750107  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2300  
aw

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MELLON MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JEFFREY D. ORLOWSKI, UNMARRIED

and dated 10/25/95, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **95750106**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 212 IN FIRST ADDITION TO NORTHFIELD WOODS A SUBDIVISION OF PARTS OF  
LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN  
COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF SECTION 29 AND ALSO OF LOTS 7 AND  
8 IN COUNTY CLERKS DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 04-30-407-040

ALSO KNOWN AS: 1411 MAPLE STREET, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On October 25th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Matt Walther + John Peszek

appeared to me personally known, who, being duly sworn by me, did  
say that they are the

Vice-President + Secretary

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors; and that they acknowledge said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook

My Commission Expires 6-16-97

DOC PREP, INC. 12/94

MORTGAGE BANCORP SERVICES  
By: [Signature]  
Its: Vice President  
By: [Signature]  
Its: Secretary  
Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
DEANNA FILLIPP  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
Notary Public, State of Illinois  
My Commission Expires 6/16/97

95750107

BOX 333-CTI

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