

# UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

95750166

LOAN # 8339872

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3482 11/02/95 11:50:00  
#1294 JB \*-95-750166  
COOK COUNTY RECORDER

Open Above This Line For Recording Data

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

a certain Indenture of Mortgage bearing date the 22nd day of March, 1995 made by DEIDRE A. KNABEL, DIVORCED NOT SINCE REHARRIED

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises herein described as follows:

SEE ATTACHED ADDENDUM "A"

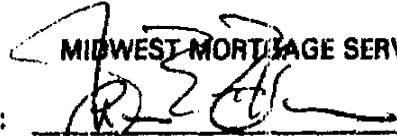
TAX ID# 14-19-424-017-1025  
PROPERTY ADDRESS 3323 N PAULINA 4F CHICAGO, ILLINOIS 60657

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK In the State of ILLINOIS as Document Number 95199874.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL FEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 15th day of May, 1995.

Seal

MIDWEST MORTGAGE SERVICES, INC.  
By:   
THOMAS E. ZILMAN, Asst. Vice President

95750166

23.50

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STATE OF ILLINOIS) ss  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named **Assistant Vice President** of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such **Assistant Vice President**, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 15th day of May, 19 95

*Kori L. Dorn*

My Commission Expires:

2-23-99

Property of Cook County

95750166  
95750166



UNIT NO. 4"F", IN GALLERY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 9 AND 24 IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT "A" IN THE CONSOLIDATION OF LOTS 10, 11, 22 AND 23 AND ALL THAT PART OF FORMER NORTH AND SOUTH PUBLIC ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 10, WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 11, EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 22, AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 23, AND NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 11 TO THE SOUTHEAST CORNER OF SAID LOT 22 AND WHICH SAID ALLEY WAS VACATED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF CHICAGO ON JULY 21, 1919 AND RECORDED SEPTEMBER 16, 1919 AD#6621896, IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AD#89188242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.