

# UNOFFICIAL COPY

95751428

## DEED IN TRUST - WARRANTY

THIS INDENTURE, WITNESSETH, THAT THE GRANTOR, MARLENE BRIGGS, unmarried and having never been married, of the County of COOK and State of ILLINOIS, for and in consideration of the sum of Ten dollars (\$10.00) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, conveys and warrants unto EILEEN D. MEYER, as Trustee, under the provisions of a certain revocable Trust Agreement dated the 5th day of September, 1990, whose address is 620 North Woodbine, Oak Park, IL 60302, the following described real estate situated in the City of Chicago, Cook County, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION,

Commonly Known As: Units 910/912, 3600 North Lake Shore Drive, Chicago, Illinois 60613

Property Index Number: 14-21-110-020-1171  
14-21-110-020-1169

TO HAVE AND TO HOLD the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

And the said Grantor has hereby expressly waived and released any and all right or benefit under and by virtue of any statutes of the State of Illinois, providing for exemption or homesteads from sale on execution or otherwise.

IN WITNESS WHEREOF, the Grantor aforesaid has hereunto set hand and seal this 20th day of October, 1995.

*Marlene Briggs*  
MARLENE BRIGGS

DEPT OF RECORDING 125.00  
 150017 TRAM 2301 11/02/95 14:48:00  
 20409 2 CG 8-275-275-14283  
 COOK COUNTY RECORDER

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BOX 333-CTI

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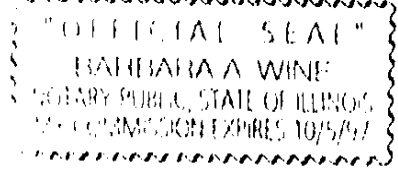
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STATE OF ILLINOIS )  
                                                  )  
COUNTY OF COOK        )

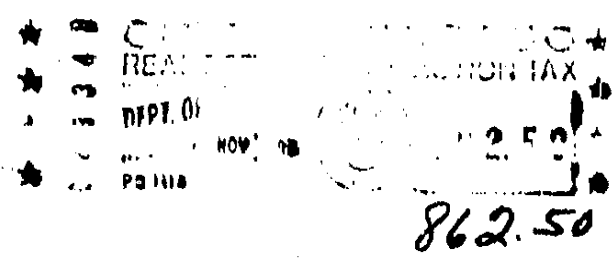
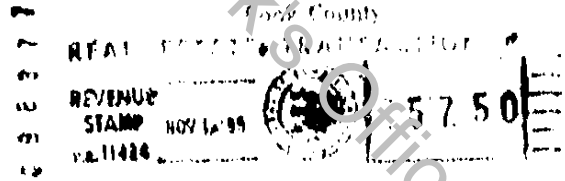
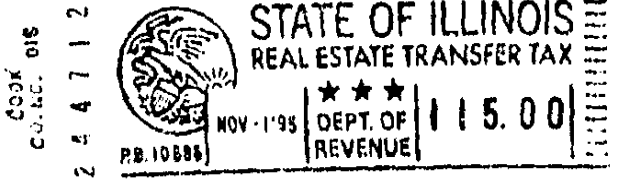
I, Barbara A. Wine, a Notary Public in and for said County, in the state aforesaid, do hereby certify Marlene Briggs is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered of said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and seal this 20th day of October, 1995.

Barbara A. Wine  
NOTARY PUBLIC



Prepared by: Norman E. Lapping, Esq.  
345 N. Canal Street, Suite 305, Chicago, Illinois 60606

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EXHIBIT A

## LEGAL DESCRIPTION

UNIT NUMBERS 910 AND 912, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

MAIL TO:

SANDRA BURNS  
348 LATHROP AVENUE  
RIVER FOREST IL 60305

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mail to :

ATTORNEY NO. 21706  
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River Forest, IL 60305-2122  
(708) 771-5252

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