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HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Prepared by: Harris Bank Hoffman-Schaumburg
275 S. Roselle Road
Schaumburg Il 60193

DEPT-01 RECORDING \$23.50
T40009 TRM 9597 11/02/95 16:05:00
\$2083 + *-95-751102
COOK COUNTY RECORDER

7350
7-31-95

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the _____

Mortgage

hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one _____ apt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to _____ Kapusta & Maria Kpusta as joint tenants, whose address is 873 Hollway, Pa. _____ 160074

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage _____, bearing date the

10 day of December 19 94 and recorded in the Recorder's Office of Cook

County, in the State of Illinois _____, in Book _____ of records, on page _____, as document No. 04079674

State of Illinois _____, to the premises therein described, situated in the County of Cook State of Illinois _____, as follows, to wit: Lot 235 in Pinehurst Manor Unit 1, being a

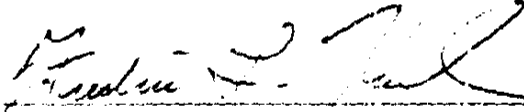
subdivision in Section 1, Township 42 North, Range 10 East, of the Third Principal Meridian, according to the plat thereof recorded April 20, 1964 as document number 1912927 in Cook County Illinois

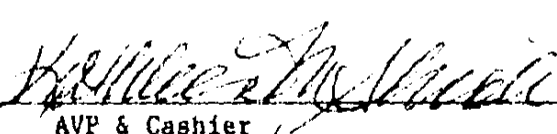
PIN # 02-01-315-013

95-03537 873 Hollway
Kabatian, IL 60074

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its Vice President _____, and attested by its AVP & Cashier _____ and its corporate seal to be hereto affixed, this 10 day of July 19 95

By: 
Frederic L. Karl
Title: Vice President

By: 
AVP & Cashier
Title: Kathy Shioli

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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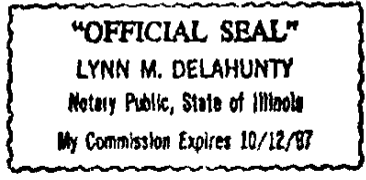
STATE OF Illinois
COUNTY OF Cook } SS

I, the unders

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frederic L. Karl personally known to me to be the Vice President of the Harris Bank Hoffman-Schaumburg, and Kathy Shilio personally known to me to be the AVP & Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP & Cashier they signed and delivered the said instrument as VP and AVP & Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10 day of July 19 95

Lynn M. Delahunty
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: _____
 Place in Recorder's Box MAIL TO
No. _____

Lawyers Title Insurance Corporation

COPIES
873
60074