## Dearborn Reference No DTC-14386 OFFIGA LICEP

RELEASE OF MORTGAGE OR TRUST

DEPT-01 RECURDING \$23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE	1. 1#8889 1KAN 9597 11782795 16113188	
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	#2103 # #-95-751121   COOK COUNTY RECORDER	
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	1 ] 1	
MORTGAGOR OR DEED OF TRUST WAS FILED.		
KNOW ALL MEN BY THESE PRESENTS, That the		
First Union Mortgage Corporation	, a componation of the State of	
North Carolina , for and in consideration	of the payment of the	
indebtedness secured by the Mortgage hereinafter r	mentioned, and the cancellation of	
all the Notes thereby secured, and of the sum of o	one dollar, the receipt whereof is	
hereby ack lowledged, does hereby REMISE, RELEASE,	CONVEY AND QUITCLAIM	
unto Jerry P. Gore and Carol H. Gore	2250	
3835 Charles Drilve, Northbrook, Illinois		
(Name and Address)		
heirs, legal representatives and assigns, all the	right, title, interest, claim or	
demand whatsoever it may nave acquired in, through	h or by a certain Mortgage,	
bearing date the 5th day of August,	1993, and recorded in the	
Recorder's Office of <u>Cook</u> County, in the	e State of Illinois, in	
Book, of records, on Page	, as Document No. 93702022	
to the premises therein described, situated in the	e County of Cook , State	
of Illinois, as follows, to wit:		
Lot 141 in Section 2 of the Westview Units 3 and 5 Section 7, Township 42 North, Range 12, East of the Meridian, in Cook County, Illinois.	a Third Principal	
Proposed Oderler Strange PT	N+04-07-410-014	
together with all the appurtenances and privilege		
appertaining.	15c.	
IN TESTIMONY WHEREOF, the said First Union Mo	rtgage Corporationas caused these	
presents to be signed by its	_ Vice President, and attested by	
its Assistant Secretary, and its corporate seal to be hereto affixed,		
this 2nd day of December , 19 94.		

First Union Mortgage Corporation

First Union Mortgage Corporation

VICE PRESIDENT

Attest:

Rose Barkley

/113U23 FUMC 2187 (7/87)

## **UNOFFICIAL COPY**

STATE OF North Carolina	
COUNTY OF Wake SS	
I, Elizabeth W. Ashley , a notary public in and for	
said County, in the State aforesaid, DO HEREBY CERTIFY that Karen K.	_
Fullwood personally known to me to be Vice President	
of the First Union Mortgage Corporation, a corporation, and Rose Barkley	_
, personally known to me to be the Assistant	
Secretary of said corporation, and personally known to me to be the same	
persons whose names are subscribed to the foregoing instrument, appeared	
before me this day in person and severally acknowledged that as such	
Vice President and Assistant Secretary, they signed	
and delivered the said instrument and caused the corporate seal of said	
corporation to be affixed thereto, pursuant to authority given by the	
Board of Directors of said corporation, as their free and voluntary act,	
and as the free and voluntary act of said corporation, for the uses and	
purposes therein set forth.	
GIVEN under my hand and my scal this 2nd day of December	
19_94	
RETH W. John B. C.	
HOTARY F2 Swabeth Wash	Le S
My Commission expire: 10-22-99	
4 / F 12	*
COUNTY	
RELEASE DEED BY CORPORATION  TO  TO  TO  TO  TO  TO  TO  TO  TO	
MAIL MAIL	
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Lawyers Title Inc.	
/142t2 FUMC 2187 (7/87)	

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