

UNOFFICIAL COPY

Prepared By:

PINA MEILIO
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

95751248

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.00
140012 TRAN 7296 11/02/95 12:07:00
40219 CG *-95-751248
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0880450

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

23 06
1411

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995
executed by VINCENT E. NUGENT AND
MARJORIE M. NUGENT HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

95751247

and recorded in Book/Volume No. _____

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 8743 NORTH MONTICELLO AVENUE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 27, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

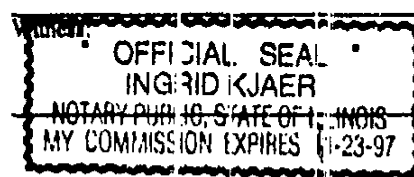
Terry A. Markus
By: TERRY A. MARKUS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Ingrid Kjaer



My Commission Expires 11/23/97

County, McHenry

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CIT

95751248

UNOFFICIAL COPY

DPS 049

95751248

10-23-108-046-0000

Property of Cook County Clerk's Office

LOTS 11 AND 12 IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION