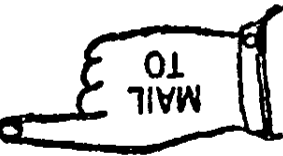


# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 910261  
GE#: 711910265  
Inv/Pool:B51 50620



95 OCT 26 AM 10:42

**COOK COUNTY** 95752427  
**RECORDER**  
**JESSE WHITE**  
**ROLLING MEADOWS**

RECORDING 23.00  
MAIL 0.50  
# 95752427

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 06/29/92, made by **ILLENE E. VAN LOON** to **AMERICAN SECURITY MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92493573 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: **SEE EXHIBIT 'A' ATTACHED**


commonly known as: 9535 S MOODY AVENUE  
OAK LAWN, IL 60453

dated 08/22/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
**NORMAN NOVITSKY**  
**VICE PRESIDENT**



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 22nd day of August, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

  
**MARIA P. SANDOVAL** Notary Public



95752427

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2011

Property of Cook County Clerk's Office

.....  
.....  
.....

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EXHIBIT 'A'

LOTS 18 AND 19 IN BLOCK 1 IN M.E.MALKIN AND SONS FIRST  
ADDITION TO OAK LAWN BEING A SUBDIVISION OF THE WEST HALF OF  
THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, IL. PIN:24-08-105-018/019

Property of Cook County Clerk's Office  
95752427

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