

UNOFFICIAL COPY

Prepare
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91502
ASM#: 910781
GE#: 711910786
Inv/Pool: B51 169829



95752428

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

55 OCT 26 AM 10:42

RECORDING 23.00
MAIL 0.50
95752428

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 05/08/92, made by **SOPHIA BUSTAMANTE & EUTIMIO BUSTAMANTE/MAGDALENA MORALES** to **DEPENDABLE MORTGAGE INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92359455

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1924 N KARLOV AVENUE
CHICAGO, IL 60639

dated 08/22/95

AMSOUTH BANK OF FLORIDA, INC.



By: _____

(Signature)

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 22nd day of August, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

(Signature)

MARIA P. SANDOVAL

Notary Public



95752428

UNOFFICIAL COPY

2000

Property of Cook County Clerk's Office

.....
.....
.....

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 18 IN BLOCK 6 IN GARFIELD, IN SECTION 34, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1881 AS
DOCUMENT NO. 356762 IN BOOK 6 OF PLATS, PAGE 49, IN COOK COUN
TY, ILLINOIS PIN: 13-34-405-028

Property of Cook County Clerk's Office

95752428

UNOFFICIAL COPY

Property of Cook County Clerk's Office