

LASM2  
LOAN # 003957248  
POOL/COMMT.#  
PREPARED BY: JOANNA CAMBLIN  
(713) 964-7175

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3256 09/19/95 13:13:00  
#8790 # JB \*-95-630752  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6485 11/02/95 14:18:00  
#1368 # JB \*-95-752033  
COOK COUNTY RECORDER



### ASSIGNMENT OF MORTGAGE

\*BEING RE-RECORDED TO INCLUDE ASSIGNEE NAME

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized and existing under the laws of **THE UNITED STATES** referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **BANCOSTON MORTGAGE CORPORATION**

\*BANCOSTON MORTGAGE CORPORATION 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **JULY 29, 1994** made and executed by **ELI L. FLORES MARRIED TO SANDRA FLORES**

hereinafter referred to as MORTGAGOR, to said **BANK UNITED OF TEXAS FSB**, to secure the sum of \$ **\*\*\*47,000.00** covering premises situate **5701 N. SHERIDAN ROAD #4K, CHICAGO, ILLINOIS 60660**

and recorded on **8-11-94** in the Official Records of **COOK** County, **ILLINOIS** in BOOK of Mortgages, PAGE **94-712648**, DOCUMENT#

**UNIT 4K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOLLYWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24903562, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
P.I.N. **14-05-407-017-1246**

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# UNOFFICIAL COPY

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JULY 29TH, 1994.**

**BANK UNITED OF TEXAS FSB**

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

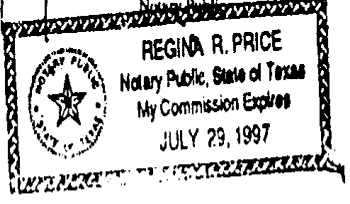
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By: *Barbara Roberts*  
**BARBARA ROBERTS ASST VICE PRESIDENT**  
*Norma McClellan*  
**NORMA McCLELLAN ASSISTANT SECRETARY**

STATE OF **TEXAS** )  
 ) SS  
COUNTY OF **HARRIS** )  
**Be It Remembered That On This 29TH day of JULY, 1994** before me,  
the undersigned authority, personally appeared **BARBARA ROBERTS**  
who is the **ASST VICE PRESIDENT** and **NORMA McCLELLAN**  
who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB**

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Regina R. Price*  
Notary Public



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LASM2  
-1088173 (8407)

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Property of County Clerk's Office