

UNOFFICIAL COPY

95752218

SATISFACTION OF MORTGAGE

Loan No.
Name SULLIVAN HOUSE INC.

DEPT-01 RECORDING 425.00
T#0012 TRN 7302 11/02/95 14:59:00
#0465 CG *-95-752218
COOK COUNTY RECORDER

After Recording Mail to
C/O 1ST CHICAGO ATTN: LORI SAULTERS
3115 RIDGE ROAD
LANSING IL 60438

250_m

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 49269

as Mortgagor, and recorded on 4/19/66 as document number 19800664 in the Recorder's Office of COOK County, and assigned to LASALLE TALMAN BANK FSB by assignment dated N/A and recorded as document number N/A

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF RENTS DATED 4/19/66 AS DOC. NO. 19800665

Legal description enclosed herewith

Commonly known as 6912 S. JEFFREY, CHICAGO IL 60649

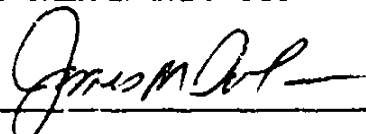
PIN Number 20243220150000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 05, 1995

LASALLE TALMAN BANK FSB

by



RE206 002 G71

95752218

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT1

1575
75-68-355-02
555-89-51

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SATISFACTION OF MORTGAGE

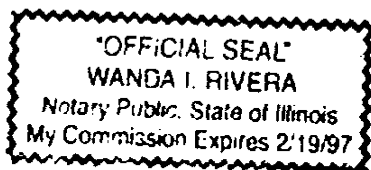
Loan Number
Name SULLIVAN HOUSE INC.

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN BANK FSB LASALLE TALMAN BANK FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 05, 1995


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 002 G71

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SATISFACTION OF
MORTGAGE

LOAN NUMBER:
MORTGAGOR: SULLIVAN HOUSE INC.

LOT 3 AND THE NORTH 25 FEET OF LOT 4 IN BLOCK 9 IN JACKSON
PARK HIGHLANDS, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST
¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To: The First National Bank of Chgo
3115 Ridge Road
Lincoln, Ill. 60438

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