95753622

WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

95-0652

THE GRANTOR

Congress Financial Corporation (Central)

of 1424 Bridgeport Drive, Mount Prospect, Illinois

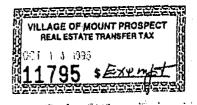
7750 V

COOK COUNTY RECORDER

the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Legal Description attached heret) and made a part hereof.

0/		
Permanent Real Estate Index Number(s): 03-27-100-021-1015	•	
Address(es) of Real Estate: 1424 Bridgeport Drive, T-35, Mount Prespect, Illinois		
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and ha		
signed to these presents by its St Vill President, and attested by its Sec Sec	retary, this 14	<u>√</u> day of
September , 1995.		
CONGRESS FINANCIAL CORPORATION (CENTRAL)		
By: Mordon	0	
Allesi: Menge-Miller To	\$ 17	President
	A557	Secretary



Property of Coot County Clert's Office

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF COOK COUNTY OF C

Before me, a Notary Public in and for said Coun Corporation (Central), an Illinois corporation, by included acknowledged that he did sign the foregoing instrument fis his free act and deed individually and as such officer	or and on behalf of said corporation and that the same	
IN TESTIMONY WHEREOF, I have hereunto s	set my hand and official seat at Chicago	
	Mar LB- Dunne Notary Public	
Notary Fribin, State of Illinois My Commission Expires 4/4/98	My commission expires: 4/1/93	
This instrument was prepared by: Scot Haugh, Fagel & Haber, 140 S. Dearborn, 14th Floor, Chicago, Illinois (Name and Address)		
(Titille tille Tabliebo)		
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:	
Jim Romag, Esq. Patricia C. Panka		
(NAME)	(NAME)	
240 W. River Drive 1424 Bridgeport Drive, T-35		
(ADDRESS)	(ADDRESS)	
St. Charles Wlinois 60174	Mount Prospect, Illinois 60056	
1(CITY, STATE and ZIP)	(CITY, STATE and ZIP)	
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LEGAL DESCRIPTION UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER T-35 IN COLONY COUNTRY CONDOMINIUM HOMES NUMBER 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 27 AND PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NUMBER 21895678 IN COOK COUNTY. ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 76535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22507685 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT DATED JUNE 6, 1972 AND RECORDED JUNE 6, 1972 AS DOCUMENT NUMBER ANL
ANL
MENT
COUNTY,

COUNTY, 21927659 AND MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1972 AND KNOWN AS TRUST NUMBER 59408, ALL IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOI5

DATED 18, 1995 SIGNATURE Nott thunk
GRANTOR/AGENT
SUBSCRIBED AND SHORN TO BEFORE ME BY
THE SAID MACH, THIS 1844
DAY OF 19/ 19/ 19/ 19
Land I / / OFFICIAL SEAL"
NOTARY PUBLIC / Y/LUTLA //). L/L/L/L/TSHABON L WESTBROOK >
NOTARY PUBLIC, STATE OF ILLINOIS {
MY COMMISSION EXPIRES 11/21/97 }
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE
GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN
A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR
FOREIGN CORPORATION AUTHORIZED TO TO BUSINESS OR ACQUIRE AND HOLD
TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DOE
BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR
OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS
OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE
STATE OF ILLINOIS.
10 16 CF
DATED 10-18, 19 95 SIGNATURE LA RAMA
CHROCRIBED AND CHOPN TO DEPOSE HE THE CRAINTED/AGENT
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID AGENT, THIS 18th DAY OF
THE SAID AGENT, THIS 18th DAY OF
NOTARY PUBLIC SHUTOW
MICCOMMISSION ENTRES TY 1037
NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FAISE STATEMENT
CONCERNING THE IDENTITY OF A CRANTER CHAIL BE CULTUM OF A CLASS OF

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).

MISDEMEANOR FOR SUBSEQUENT OFFENSES.

95753623

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