DEPT-01 RECORDING

T#0008 TRAN 4510 11/03/95 08:42:00

\$1462 \$ JB *~95~753699

COOK COUNTY RECORDER

LOAN #: 398619

POOL #: 407190

RBMG LOAN #:

706401

STATE OF ILLINOIS

COUNTY OF

COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/20/95

, executed by

UBALDO SUAREZ DEL REAL AND ADA SUAREZ DEL REAL, HUSBAND AND WIFE, husband and wife

and recorded in Book/

, Documen, No.

CJ95186543 . Page/

03/21/95

Tax ID # 19-14-117-001

COOK

County Records, State of Illinois; property

being located at

3859 W. 57TH STREET CHICAGO IL 60632-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with with the note or notes therein described or referred to the money due and to become due thereon with the note or notes therein described or referred to the money due and to become due thereon with the note or notes therein described or referred to the money due and to become due thereon with the note or notes therein described or referred to the money due and to become due thereon with the note or notes therein described or referred to the money due and to become due thereon with the note or notes therein described or referred to the money due and to become due thereon with the note of the notes of the

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Deborah Marcengill

Assistant Vice President

Assistant Secretary

STATE OF South Carolina

COUNTY OF

Richland October 05, 1995

its:

appeared Deborah Marcengill

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed an within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: ETHEA

PO BOX 7126

COLUMBIA, SC 29202-9637

1(800)933-2890 EXT. 3718

10/05/95 ML1 04/96A 10/95

Notary Public

My Commission Expires:

03/17/2000

95753659

UNOFFICIAL COPY

Property of Cook County Clark's Office

LOAN #: 398619

UNO#F467191 CIAL COLP 706401

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

UBALDO SUAREZ DEL REAL AND ADA SUAREZ DEL REAL, HUSBAND AND

WIFE, husband and wife LEGAL DESCRIPTION:

LOT 24 IN BLOCK 19 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #19-14-117-001.

Property of Cook County Clerk's Office

Prepared by and Return to: ETHEA PO BOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2890 EXT. 3718 10/05/95 ML1 04/96A 10/95 95753689

UNOFFICIAL COPY

Property of County Clerk's Office