

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6510 11/03/95 08:53:00  
#1509 JB \*-95-753746  
COOK COUNTY RECORDER

LOAN #: 394075 POOL #: 829747 RBMG LOAN #: 693642  
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 08/29/94 executed by WAYNE B. AMUNDSEN AND LINDA A. AMUNDSEN, HUSBAND AND WIFE

and recorded in Book/ , Document No. 94-778320 , Page/ , on 09/06/94  
AND re-recorded in DOC 94-975918 in BK at 2C on 11/17/94

Tax ID # 07-08-107-016VOL 187 COOK County Records, State of Illinois; property being located at 2012 RALEIGH PLACE HOFFMAN ESTATES IL 60195-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

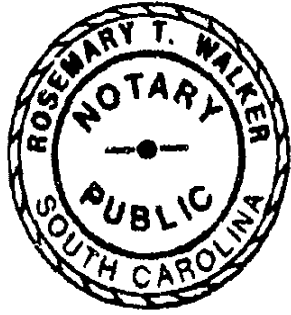
*Anita L. Etheredge*  
Anita L. Etheredge  
Assistant Secretary

*Frank A. Douglass, III*  
By: FRANK A. DOUGLASS, III  
Its: ASSISTANT VICE PRESIDENT



STATE OF South Carolina  
COUNTY OF Richland

On October 03, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared FRANK A. DOUGLASS, III to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Rosemary T. Walker*  
Rosemary T. Walker Notary Public  
My Commission Expires: 07/19/2004

Prepared by and Return to:  
J HOOKS  
PO BOX 7126  
COLUMBIA, SC 29202-9637  
1(800)933-2890 EXT. 3232  
10/03/95 MLI 04/96B 10/95

95753746

23.50

# UNOFFICIAL COPY

LOAN #: 394075

POOL #: 829747

RBMG LOAN#: 7693642

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

WAYNE B. AMUNDSEN AND LINDA A. AMUNDSEN, HUSBAND AND WIFE

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4, AREA 91, LOT 4, IN BARRINGTON SQUARE UNIT 4-A, BEING A RESUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT 22176472, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21178177, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.

P.I.N.# 07-08-107-016 VOL 187

Property of Cook County Clerk's Office

Prepared by and Return to:

J HOOKS

PO BOX 7126

COLUMBIA, SC 29202-9637

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