

SATISFACTION OF RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
Advantages, including merchantability and fitness, are excluded.

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95753273

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$15.50
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COOK COUNTY RECORDER

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Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

The Noti Company
4219 Butterfield Road
Hillside, Illinois 60162

does hereby acknowledge satisfaction or release of the claim for lien against JWH Development, Inc. and Michael Sparks
362 Bareman
Barrington, Illinois 60010

for FOUR THOUSAND TWO HUNDRED THIRTY TWO AND 25/100 (\$4,232.25)

Dollars, on the following described property, to-wit:

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91488909 and 91559406

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15 day of July, 1992.

The Noti Company
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: [Signature]
JEROME NOTI Secretary

By Antoinette Noti

By Antoinette Noti

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by THOMAS J. TARTAGLIA 2600 N. THATCHER RIVER GROVE, IL 60171-1613
(Name and Address)

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771 320387 Box 15

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS

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COUNTY OF COOK } SS.

I, STEVEN A. NOTI, a notary public in and for the county in the state aforesaid, do hereby certify that JEROME AND ANTOINETTE NOTI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of July, 1982.

"OFFICIAL SEAL"
Steven A. Noti
Notary Public, State of Illinois
My Commission Expires 8/4/93

Steven A. Noti
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that ANTOINETTE NOTI Antoinette Noti president secretary of the THE NOTI COMPANY, and JEROME NOTI Jerome Noti President secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ they _____ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15 day of July, 1982.

"OFFICIAL SEAL"
Steven A. Noti
Notary Public, State of Illinois
My Commission Expires 8/4/93

Steven A. Noti
NOTARY PUBLIC

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EXHIBIT A - LEGAL DESCRIPTION

Parcel 1:

That part of Section 7, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northerly line) Southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of said Section 7, 1753.40 feet (as measured along the North line of said Section 7) East of the North West corner of said Section; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northwesterly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South East corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 280.58 feet to the South line of said Section 6; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 6, aforesaid, 162.0 feet to the point of beginning, all in Cook County, Illinois.

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01-06-401-014

Volume: 1

P/A 3602 BATTENBARD ROAD, BARRINGTON HILLS, IL 60010

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