

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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### 95753274

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$15.50  
T#0011 TRAN 8739 11/03/95 11:07:00  
#2927 RV \*-95-753274  
COOK COUNTY RECORDER

FFI 320387 Draw D Box 15

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

OSCEOLA FENCE CORPORATION  
3939 W. DICKENS AVE; P.O. BOX 41667; CHICAGO, IL.  
60641-1667.

does hereby acknowledge satisfaction or release of the claim for lien against MICHAEL R. SPARKS; PARKWAY BANK & TRUST  
TUT #7962

Above Space For Recorder's Use Only.

for FIFTY SIX HUNDRED SEVEN DOLLARS AND TWENTY SIX CENTS

\_\_\_\_\_ Dollars, on the following described property, to-wit:

THAT PART OF THE WEST 1/4, NORTHEAST 1/4, SECTION 7, TOWNSHIP 42, RANGE 9, LYING NORTHERLY OF HIGHWAY (ALGONQUIN ROAD) WITH THE EXCEPTION OF THE NORTHEAST 10 ACRES, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91-393124

Permanent Real Estate Index Number(s): 01-07-200-001-0000

Address(es) of property: 362 BATEMAN ROAD; BARRINGTON HILLS, ILLINOIS, 60010.

IN WITNESS WHEREOF, the undersigned has signed this instrument this TENTH day of OCTOBER, 1991.

OSCEOLA FENCE CORPORATION  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By T.H. Richardson  
T.H. RICHARDSON, CORP. PRESIDENT & VICE PRESIDENT

ATTEST:

Rebecca A. Richardson  
Secretary

REBECCA A. RICHARDSON

By \_\_\_\_\_

95753274

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

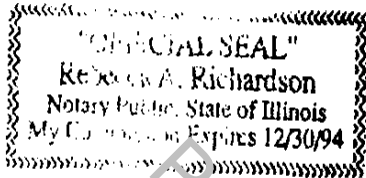
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Rebecca A. Richardson, a notary public in and for the county in the state aforesaid, do hereby certify that T. H. RICHARDSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of October, 1991.



Rebecca A. Richardson  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

95753274

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## EXHIBIT A - LEGAL DESCRIPTION

Parcel 1:

That part of Section 7, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northerly line) Southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of said Section 7, 1753.40 feet (as measured along the North line of said Section 7) East of the North West corner of said Section; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northwesterly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South East corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 280.56 feet to the South line of said Section 6; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 6, aforesaid, 162.0 feet to the point of beginning, all in Cook County, Illinois.

Permanent Index Number: 01-07-100-002  
01-07-200-001  
01-07-200-002  
01-07-400-001  
01-06-401-014

Volume: 1

95753274

Property: 362 Bateman Rd  
Barrington Hills, Ill

