RECORDING REQUESTED BY. PREPARED BY AND AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

DEPT-01 RECORDING

\$25.50

- T#0008 TRAN 6563 11/03/95 13:49:00
  - \$1812 + JB \*-95-754581

COOK COUNTY RECORDER

Pool

94 19211123

Loan Number:

Integra#:

0151108

Index:

3507655 95 950 5

95\_9505

(Space Above this Line For Recorder's Use Only)

#### SSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JILL E. SCHMIDT AND GEOFFREY M. SCHMIDT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94788409

Original Beneficiary: BANK UNITED OF TEXAS FSB

Property Address: 200 HAWK COURT

SCHAUMBURG IL 60194

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto INTEGRA MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# 06-24-400-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing ine payment thereof, or otherwise.

Executed this the 20 day of September A.D. 1995

LUEDECKE

ASSISTANT VICE PRESIDENT

CHRISTINE SINGLETERRY

ASSISTANT SECRETARY

Property of Coof County Clerk's Office

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 20 day of September A.D. 1995, before mg, a Notary Public, appeared REBECCA LUEDECKE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said REBECCA LUEDECKE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS W'TEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assigned's Address:
INTEGRA MORTGAGE COMPANY
116 ALLEGHENY CENTER MALL
PITTSBURGH, PA 15212

Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098



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## UNOFELGIALACOPY

\$95 #95\_9505 9409211123 3597655 IL Cook

UNIT 32-116-21-200 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 7, BELLS A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT MURBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPULTANANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

35754581

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