

# UNOFFICIAL COPY

Loan No. 8646788

WHEN RECORDED MAIL TO:

95754623

BARBARA K BRINKMAN  
STEPHEN R BRINKMAN  
1749 N WELLS-UNIT 1704  
CHICAGO IL 60614



DEPT-01 RECORDING \$27.00  
T#0008 TRAN 6571 11/03/95 14:05:00  
#1858 + JB #-95-754623  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK ) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A  
Permanent Tax No.: 14-33-414-044-1205

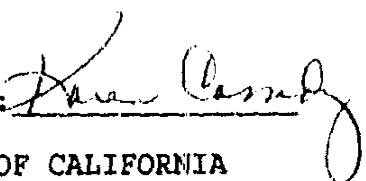
from the lien of a certain mortgage made and executed by BARBARA K BRINKMAN, WIDOW AND STEPHEN R BRINKMAN, MARRIED to BANK OF BOURBONNAIS on 11/30/89, and recorded in Document No. 89-589353 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95-076366, in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 26, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

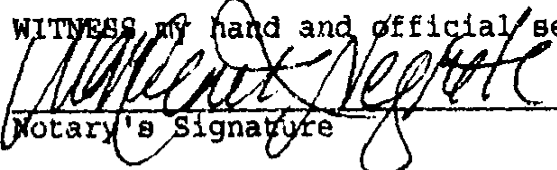
By:   
SHERI D. HALL, VICE PRESIDENT

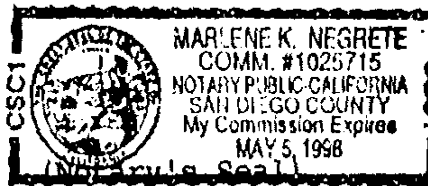
ATTEST:   
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA  
County of San Diego

On September 26, 1995, before me, MARLENE K. NEGRETE, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary's Signature



POSTAGE PAID

27 00

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EXHIBIT A

0646788

PARCEL 1: UNIT 1704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25156051, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25156050, IN COOK COUNTY, ILLINOIS.

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