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DEPT-01 RECORDING \$25.50  
T#0008 TRAN 6574 11/03/95 14:13:00  
#1866 # JB \*-95-754631  
COOK COUNTY RECORDER

CFC Loan # 6621467

KNOW ALL MEN BY THESE PRESENTS  
That COUNTRYWIDE FUNDING CORP  
of the County of COLLIN and State of TEXAS  
for and in consideration of one dollar, and for other good and  
valuable considerations, the receipt whereof is hereby acknowledged,  
do hereby remise, release, convey and quit-claim unto:

Name(s)..... TODD E GRAYSON AND  
MARCIA R GRAYSON HUSBAND AND WIFE A  
S JOINT TENANTS

Property 2015 N SHEFFIELD AVE APT 201  
Address.....: CHICAGO IL

heirs, legal representatives and assigns, all the right, title  
interest, claim, or demand whatsoever it may have acquired in,  
through, or by a certain mortgage bearing the date 4/09/92  
and recorded in the Recorder's Office of COOK  
County, in the State of Illinois in Book \_\_\_\_\_ of Official  
Records Page \_\_\_\_\_ as Document Number 92250664, to the  
premises therein described as situated in the County of  
COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI  
ON.

PIN 14-32-225-042-1005

- \* \_\_\_\_\_
- \* \_\_\_\_\_
- \* \_\_\_\_\_

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

WITNESS my hand and seal this 02 day of October, 1995 .

COUNTRYWIDE FUNDING CORP (SEAL)

*Brandi Woody*  
BRANDI WOODY (SEAL)  
ASST. SECRETARY

25<sup>50</sup> 92

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10912400

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STATE OF TEXAS )

COUNTY OF COLLIN )

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRANDI WOODY ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal,  
this 02 day of October, 1995.



*David Mikus*  
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive  
Department PTX-41  
Plano, TX 75024  
CFC Loan # 6621467

DCF1401



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Cook County Clerk's Office

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92250664

GFC  
LOAN #: 6621467

ESCROW/CLOSING #: CD48047

Prepared by: L. EDMONDS

SPACE ABOVE FOR RECORDERS USE

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 9, 1992  
TODD E. GRAYSON  
AND MARCIA R. GRAYSON HUSBAND AND WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to  
COUNTRYWIDE FUNDING CORPORATION

which is organized and existing under the laws of NEW YORK, and whose  
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND and 00/100

Dollars (U.S. \$ 120000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 201 IN 2015-2019 NORTH SHEFFIELD LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30, 31 AND THE SOUTH 5 FEET OF LOT 32 AND SUB BLOCK 5 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26904633 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 26904633.

TXLJ NSW

6900 Legacy Drive  
Plano, Texas 75074  
(972) 608-6000



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