

UNOFFICIAL COPY

Prepared by

and When Recorded Mail To

J.I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

5754666

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 0688 11/03/95 10:23:00

#3837 # JM # -95-754666

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of me/ us/ us and to that certain Real Estate Mortgage dated OCTOBER 26, 1995
executed by **IGNACIO PLASCENCIA AND TERESA PLASCENCIA, HUSBAND AND WIFE**

to **SANTE FE MORTGAGE COMPANY**
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2030 W. CHICAGO AVE., CHICAGO, IL 60622

NOV 03 1995

95754665

and recorded in
State of **ILLINOIS**

COOK

County Records.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
10532 GREEN BAY ROAD, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the maturity due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: OCTOBER 26, 1995

On OCTOBER 26, 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

JOSE J CAMPENSANO

known to me to be the **PRESIDENT**

and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **JOSE J CAMPENSANO**
Mr: **PRESIDENT**

By:
Mr:

Witness:

OFFICIAL SEAL
CINDY C. JUSKUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-98

Notary Public Cindy C. Juskus Cook County,
My Commission Expires 8-21-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JBS/DR

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LOT 14 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF THE EAST 436 FEET OF BLOCKS 41, 42 AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 26-07-406-039-0000

ILLINOIS - Single Family - Female Mae/Fredde Mac UNIFORM INSTRUMENT
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Form 3014 9/90
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