

UNOFFICIAL COPY

95754762

DEPT-01 RECORDING \$25.00
T0010 TRAH 3208 11/03/95 10:38:00
#1345 # C.J. *-95-754762
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-78 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9634738

Prepared by: T. SHAW

ESCROW/CLOSING #: 952650

CASE #: CASE #: IL1318110234

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~COUNTRYWIDE FUNDING CORPORATION DBA AMERICA'S WHOLESALE LENDER~~

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALLEN JOHNSON III, A MARRIED MAN

to HORIZON MORTGAGE CORPORATION
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as **95754761** on _____
in Document No. _____, page(s) _____, of _____
County Records of COOK COUNTY, IL

FHA/VA/CONV
● Assignment of IL Mortgage
107141IL (03/85)

Page 1 of 2

Initials: WLB

95-2650



* 2 3 9 9 1 *



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Handwritten initials

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 10/26/95

[Signature]

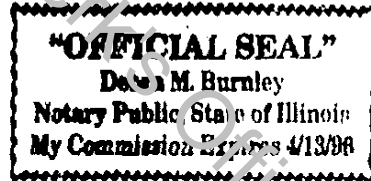
ACKNOWLEDGMENT

State of _____)
County of ILLINOIS)

On COOK 10/26/95, before me, the undersigned, a Notary Public in and for said County and State personally appeared _____

W. ROBERT BURNLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Debra M. Burnley
Notary Public in and for said County and State

My Commission expires 4-13-98

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That part of Lot 2 in Dolton's Subdivision of part of the West 1/2 of the Southwest Fractional 1/4 of Section 34, Township 37 North, Range 14, East of the Third Principal Meridian, (except the North 289 feet thereof and also except the West 64 feet of the North 200 feet of that part of said Lot 2 lying South of 136th Place as conveyed in document 4638125 lying West of a line 33 feet East and parallel to the West line of said Lot 2 and extended to the point of its intersection with the center line of Michigan City Road.

25-34-312-036

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