

49818

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT -- FORM UCC-1

Registered, Inc.
314 PINE ST.
ST. LOUIS, MO 63101
ADDITIONAL FORMS AVAILABLE
(314) 421-1211

DIRECTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Return Secured Party and Debtor copies and send other 3 copies with ink-repaved carbon paper to the filing office. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or larger. Additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, inventories, etc., may be on any size paper that is convenient for the secured party.

FIXTURE FILING

FIXTURE FILING

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

Debtor(s) (Last Name First) and address(es)
 High Score, Inc. dba Microplay Video
 Garage
 Oak Lawn Promenade
 Oak Lawn, IL. ~~60805~~ ^{DA} 60453 MS.

Secured Party(ies) and address(es)
 The Money Store Investment Corporation
 P.O. box 162247
 Sacramento, CA 95816

For Filing Office
(Date, Time, Number, and Filing Office)

95754985

DEPT-02 RECORDING \$29.50
 T45555 TRAN 0510 11/03/95 11:09:00
 43578 # JJ 4-95-754965
 COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:
 ALL FIXTURES, NOW OWNED, OR TO BE ACQUIRED, TOGETHER WITH ALL INCREASES TO AND REPLACEMENTS THEREOF, THE SECURITY INTEREST EXTENDS TO ANY AND ALL PROCEEDS OF THE PROPERTY DESCRIBED HEREIN, INCLUDING, BUT NOT LIMITED TO, CHATTEL PAPER, DOCUMENTS, INSURANCE PROCEEDS, CONTRACT RIGHTS, AND GENERAL INTANGIBLES NOW ON FORCE OR HEREAFTER ACQUIRED, RELATING TO THE ABOVE DESCRIBED COLLATERAL.

ASSIGNEE OF SECURED PARTY

95754985

THE ABOVE GOODS ARE TO BECOME FIXTURES ON THE PROPERTY DESCRIBED IN THE ATTACHED EXHIBIT "A" AND THIS FINANCING STATEMENT IS TO BE FILED FOR RECORD IN THE REAL ESTATE RECORDS. THE NAME OF THE RECORD OWNER IS: M&J Wilkow, Ltd., as agent for the beneficiary of American National Bank and Trust Company of Chicago Under Trust No. 101221-07 dated February 15, 1987

COOK CO, IL

2. Products of Collateral are also covered.

1. Additional sheets presented.
 Filed with Office of Secretary of State of Illinois.
 Debtor is a transmitting utility as defined in UCC §9-105.

By *Martin E. Stark*
 Signature of (Debtor) **Martin E. Stark, President**
 (Secured Party)

* Signature of Debtor Required in Most Cases
 Signature of Secured Party is Cases Covered By UCC §9-402(2)

FILING OFFICER-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Legal Description

Parcel 1

Lots 19 through 23 inclusive and Lot 24 (except that part thereof conveyed to Clarence Buckingham by deed dated September 17, 1895 and recorded October 7, 1895 as Document No. 2,288,080 in Book 5532, Page 140 and Lot 27 in Block 1 in Bergman and others Subdivision of the West 3/4 of Block 9 in Canal Trustee's Subdivision of the East 1/4 of Section 29 Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

Parcel 2

Lots 28 and 29 in Bergman and others Subdivision of the West 3/4 of Block 9 in Canal Trustee's Subdivision of the East 1/4 of Section 25, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

and

Lots 1 and 2 in Edson's Subdivision of the East 1/4 of Blocks 10 and 13 in the Canal Trustee's Subdivision of the East 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Tax Number:

Volume:

Lot:

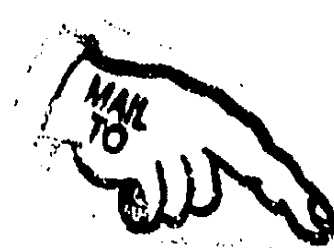
95754965

14-29-404-001
14-29-404-002
14-29-404-003
14-29-404-004
14-29-404-005
14-29-404-006
14-29-404-007
14-29-404-008
14-29-403-003

490

19
20
21
22
23
24 ex part conveyed to Buckingham
27
28 and 29
1 and 2

F	A
P	P
T	V
I	



RETURN TO:
LEXIS Document Services
135 S. LaSalle, Ste 2054
Chicago, IL 60603

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11-15-2010

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