95754268

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WARRANTY DEED Statutory (Illinois) (Individual to Individual)

THE GRANTOR

Jeffrey D. Freedman, married to Katherine A. Freedman, who joins in the execution of this instrument solely for the purpose of releasing homestead rights, if any

of the City of Chicago County of Cook State of Illinois for and in consideration of the sum of TEN (\$10 00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

Mark P. Ward 2314 Sherman, Apt. 2E Evanston, IL 60201

DEPT-OI RECORDING 140012 TRAM 7312 11/03/95 09:43:00 10692 1 心伝 第一岁5一岁54268

COCK COUNTY RECORDER

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

See attached "Subject To" language

Permanent Real Estate Index Number(s): 14-32-221-041-1001

Address(es) of Real Estate 2029 N. Racine #1A. Chicago, 1L 60614

Dated this 24 day of September , 19.95

Jeffrey D. Freedman

Katherine A Freedman, who joins in the execution of this instrument solely for the purpose of

releasing homestead rights, if any

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jeffrey D

Freedman and Katherine A. Freedman personally known to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and

MY COMMISSION EXPIRES 4/27/98 Said instrument as their free and voluntary act, for the uses and my commission experience purposes therein set forth, including the release and waiver of the right of homestead

	CVA.		·
	ender my hand and official seal, this $\frac{2}{\sqrt{8}}$	day of September	1995
Commis	ssion expires <u>427 19 48</u>	NOTAR	Y PUHLIK
This ins	trument was prepared by <u>Catherine Steff</u>	es 2535 V ₂ Prairie #203, Evans (Name and Address)	ston, 11. 60201
	Greg Brinin Name	SEND SUBSEQUENT TA	X BILLS TO
MAII. TO	218 N. Jefferson, Suite 400 Address	Mark P. Ward Name	
	Chengo, IL 60661 City, State and Zip	2029 N Ractic #1 // Address	And the second s
€R	RECORDER'S OFFICE HOX NO	Chicago, Il. 606.Ci	5
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LEGAL DESCRIPTION

UNIT 1A IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUOUS RECORDED AS DOCUMENT 24534037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY. COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECOFD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1994 AND SUBSEQUENT YEARS; THE MORTGAGE OR TRUST DEED.

95754268

UNOFFICIAL COPY

Property of Cook County Clerk's Office