

95754270

Loan #: 10059996
Prepared By: BANK AMERICA MTG.

DEPT-01 RECORDING 923.00
T#0012 INAN 7312 11/03/95 09:43:00
#0694 : CG, * - 95 - 754270
COOK COUNTY RECORDER

And When Recorded Mail To:
8300 Norman Center Dr Ste 1000
Bloomington, MN 55437

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. : 10059996

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB

23 CG
11/1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated,
executed by MARK P. WARD, A SINGLE PERSON
to OXFORD FINANCIAL GROUP, LTD.

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1255 N. STATE STREET, SUITE 15, CHICAGO, IL 60610 and recorded as
Document No. , by the County Recorder of Deeds, State of Illinois described hereinafter as
follows:

95754269

SEE ATTACHED.

Commonly known as: 2029 North Racine Ave #1A

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

OXFORD FINANCIAL GROUP, LTD.

On 9/25/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Scott Silberman
known to me to be the General Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: Scott Silberman
Its: General Manager

By:
Its:

Witness:

BOX 333-CTI

Notary Public Edwina Gaskin

Cook County,

My Commission Expires:

"OFFICIAL SEAL"

Edwina Gaskin
(THIS AREA FOR NOTARY SEAL)
Notary Public, State of Illinois
My Commission Expires 07/16/99

7575138F1 JA 1-30+3

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STREET ADDRESS: 2029 NORTH RACINE AVENUE

UNIT 1A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-221-041-1001

LEGAL DESCRIPTION:

UNIT 1A IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24534037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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