

75 67 369

UNOFFICIAL COPY

95754279

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the

laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the

receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto JAMES R. KUNST AND JANE A.

KUNST, HIS WIFE, AND JOHN F. SCANNELL, DIVORCED AND

NOT SINCE REMARRIED.

.....

.....

.....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . . . 19TH . . . day of . . . MAY, A.D. 19 . . . 94 . . . and recorded in the Recorder's office of . . . COOK . . . County, in the state of Illinois, as Document No. . . 94481214 and a certain Assignment of Rents dated the day of, A.D. 19, and recorded in the Recorder's office of County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 16TH day of OCTOBER, A.D. 19 . . . 95

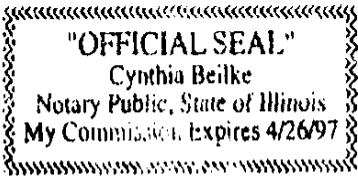
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *T. Nraleee Goossens* ASST. VICE President

Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NQRALEE GOOSSENS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 16TH . . . day of . . . OCTOBER, A.D. 19 . . . 95
Cynthia Beilke

NOTARY PUBLIC

95754279

Release of Mortgage
BY CORPORATION

TO

SOUTHWEST FEDERAL SAVINGS & LOAN
4062 SOUTHWEST HIGHWAY
HOBERTON, ILLINOIS 60456

OFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 53rd STREET
CHICAGO, ILLINOIS 60629

By _____ C. BEIKE

LEGAL DESCRIPTION

TRACT 33, IN E.H. BARTLETT'S PALOS TOWNSHIP FARMS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE WEST 3/4 OF THE SOUTHWEST 1/4 ALSO, THE SOUTH 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 WEST 3/4 OF THE SOUTHWEST 1/4, ALSO, THE WEST 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SAID SOUTHWEST QUARTER, ALSO THE SOUTH 33 FEET OF THE WEST 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7829 W. 92ND ST.
HICKORY HILLS, IL 60457

P.L.N.: 23-01-310-003

Property of Cook County Clerk's Office

62285-256