95754354

UNOFFICIAL
9575435 RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> Loga Mumber: 20-651018-4

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tion, of the County of I	(ane and State of Illi	nols, does hereby ce	ciff that a certain li	adenture of Mor	igage bearing date the
29th day of	September	1993	, nusic and execu	ted by Gino Ma	rk Rich, A
Single Person					
of the first part, to ELG	IN FEDERAL FINA	INCIAL CENTER,	A Federal / ssociation	in, of the second	part, and recorded in
the Recorder's Office of	Cook C	nunty in the State of	Illinois, in Bock -	on Page	as Document
No. 93808876		-			
it, fully paid, satisfied, r	eleased and discharge	ed: and a certain Ass	ignment of Rents bet	iring date the	day of
					in the State of Illinois,
	, ۱۷, [ecoraea in ine Keco:	Bet 3 Office Of	County,	in the State of Intions!
in Book " on	Page at T				

_____, is fully paid, satisfied, released and discharged, to the premises therein described as sollows, to-wit:

Lot 37 and the East 2 feet of Lot 38 in Lord's Park Manor Unit No. 2, being a Subdivision of part of Lot 3 and Lot 5 in the Circuit Court Partition of parts of Sections 6 and 7, Township 4) North, Range East of the Third Principal Meridian, in the City of Elgin, Cook County, Illinois.

Permanent Index Number: 06-07-306-007

Address Commonly Known As: 711 Algona Avenue Elgin, IL 60120

BOX 333-CTI

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Property of Cook County Clerk's Office

BOX 333-CE

5754354

id Deted at Elgin, Illinois, this <u>5t</u>	h day of October	. 19.95	
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	the state of the s	\mathcal{L}_{+}	
•	By By	Deff vice	p
	Alm dave	Lean What worporate	
STATE OF ILLINOIS	AUDI TOPES		\$c
COUNTY OF KANE WITH HENRY			
700			
The Undergreed			
I, The Undersigned to hereby certify that Image R (clin	, a Notary Public in and for	•	
do hereby certify that James R. Solin	neff Vice, President,	und Ursula Wilson, Corporat	e
do hereby certify that <u>James R. Sc'in</u> Secretary, of Elgin Federal Financial Cen	vice, President, Association, who are	and Ursula Wilson, Corporate personally known to me to be the sa	e ime
do hereby certify that James R. Solin	vice President, atc., A Federal, Association, who are inguistrument as such Vice	and Ursula Wilson, Corporate personally known to me to be the same president and Corporate secretary	e ime y, a
do hereby certify that <u>James R. Schn</u> Secretary, of Elgin Federal Financial Cen whose names are subscribed to the foregoi before me this day in person and acknow free and voluntary act, and as the free and	vice, President, atc., A Federal, Association, who are inglustrument as such Vice and ledged that they signed, sealed, and d voluntary and of said Elgin Federal	and Ursula Wilson, Corporate personally known to me to be the sa president and Corporate secretary delivered the said instrument of write Financial Center, A Federal Associate	e ime y, a ting
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Property or Cook County Clerk's Office

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