

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 804  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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95755611

THE GRANTOR FINANCIAL PROPERTIES, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO. 100 DOLLARS,

and other good and valuable considerations in hand paid,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to ROBERT E. YOUNG AND LORNA YOUNG, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, 11582 S. PRAIRIE, CHICAGO, IL 60628

DEPT-01 RECORDING 025.00  
T80012 TRAN 7322 11/03/95 14:48:00  
#1115 CG \*-95-755611  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

(Name and Address of Grantee)  
the following described Real Estate situated in the County of COOK in State of Illinois, to wit

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD SAID PREMISES NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER.

Permanent Real Estate Index Number(s): 29-07-122-003, 004 & 005 PIQ & OP

Address(es) of Real Estate: 14407 S. OAKLEY AVE., DIXMOOR, IL 60426

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No(s): and to General Taxes for 1994 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT VICE PRESIDENT ~~XXXXXX~~ this 23RD day of OCTOBER, 19 95

FINANCIAL PROPERTIES, INC.

(Name of Corporation)

Impress Corporate Seal Here

By: *Donald F. Skilton*  
Attest: *[Signature]*

VICE President  
ASSISTANT VICE PRESIDENT  
Secretary

BOX 333-CTI

95755611

75,886,556-0 10/27

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WARRANTY DEED  
Corporation to Individual

GEORGE E. COLE  
LEGAL FORMS

TO

06792



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
\$ 98.00

REVENUE  
STAMP

49.50

State of Illinois, County of COOK, ss. I, the undersigned, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY that DONALD F. STELTER personally known to  
me to be the VICE President of the FINANCIAL PROPERTIES, INC.  
corporation, and BRADLEY J. CASE personally known to me to be

the ASSISTANT VICE PRESIDENT Secretary of said corporation, and personally known to me to be  
the VICE President and ASST. VICE PRES  
of said corporation, and severally acknowledged that as such  
they signed and delivered the said instrument and closed the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of OCTOBER 19 95  
Commission expires 19 1996  
*Monica M. J. ...*  
NOTARY PUBLIC

This instrument was prepared by K. ROGEL, FINANCIAL PROPERTIES, INC.  
16406 S. LATHROP AVE. (Name and Address) HARVEY, IL 60426

MAIL TO: Michelle ... (Name)  
... (Address)  
... (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
... (Name)  
... (Address)  
... (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. ... (City, State and Zip)

9556

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## EXHIBIT 'A'

LOTS 3, 4 & 5 IN BLOCK 14 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING SOUTHWESTERLY OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, (EXCEPT BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF SECTION 7, THENCE EAST 568.92 FEET TO THE INDIAN BOUNDARY LINE, THENCE NORTHEASTERLY ON THE INDIAN BOUNDARY LINE, 360.3 FEET TO THE CENTER OF VINCENNES ROAD, THENCE NORTHWESTERLY ON THE CENTER ON THE ROAD 815.76 FEET, THENCE WESTERLY 689.3 FEET TO THE WEST LINE OF SECTION 7, THENCE SOUTH 1026.96 FEET TO THE POINT OF BEGINNING, ALSO THE NORTHEAST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF THE CHICAGO AND GRAND TRUNK RAILROAD (RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PCL 209037

14407 S. OAKLEY AVE.,  
DIXMOOR, IL

PIN # 29-07-122-003, 004 & 005

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Property of Cook County Clerk's Office