

UNOFFICIAL COPY

Prepared by:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

95755148

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE *Peak*
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T50014 TRAM 8309 11/03/95 15:11:00
4462 EDT *-95-755148
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20031993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1995
executed by JEFFREY S. EDENBURN AND

KELLEE J. EDENBURN HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

95755147

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK ~~95755147~~ County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 903 SUNNYDALE BOULEVARD, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On OCTOBER 20, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
By: HOWARD A. DAVIS

Its: PRESIDENT

WILL
known to me to be the HOWARD A. DAVIS
and PRESIDENT
known to me to be CAROL M. KOCHAN
of the corporation herein which executed the within
VICE PRESIDENT
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Carol M. Kochan
By: CAROL M. KOCHAN

Its: VICE PRESIDENT

Witness:

Jill S. Way
Ken Beck

Notary Public *M. A. [Signature]* WILL



My Commission Expires 3/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handmade U-923865-27 363
LAND TITLE GROUP, INC.

RECORDED

UNOFFICIAL COPY

DPS 049

06-25-104-033

Property of Cook County Clerk

ILLINOIS. THE HIGHWAY COMMISSIONERS OF THE TOWNSHIP OF HANOVER, IN COOK COUNTY, PRIVATE ROAD, AS APPEARS FROM THE PROCEEDINGS HAD MARCH 27, 1866 BY THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID THE CHICAGO AND EGIN ROAD, ACCORDING TO THE SURVEY AND THE PLAT DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 90/100 CHAINS TO QUARTER OF SECTION 25 IN THE TOWN OF HANOVER, THENCE SOUTH 3/4 OF A 1 ROD WEST OF THE NORTH WEST CORNER OF THE WEST HALF OF THE NORTH WEST ESTABLISHED FOR A PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING ILLINOIS, EXCEPT AS FOLLOWS: THAT PART OF THE LAND LAID OUT AND OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18737476 IN COOK COUNTY, MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S AND SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL LOT 3141 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTION 25

RIDER - LEGAL DESCRIPTION

06-25-104-033