**UNOFFICIAL COPY** 

PREPARED BY AND AFTER RECORDING MAIL TO

GREAT WESTERN BARK P.O. BOX 92354 Lee Angelen, CA 90809-2396

95755273

73.50
74030 7648 7010 11:03:95 15:04:00
4154 4 C J # 955 755273
0008 00087 85.08008

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## **Assignment of Mortgage**

Loan No.: 1-707816-5

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION. A DELAWARE CORPORATION

7350

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91.22/

thereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. \$1324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, trianafar, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

ANGELO G POPE

95755272

disted 10/27/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 25 IN BLOCK 238 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

940 HILLCREST BLVD, HOFFMAN ESTATES, IL 60196

PIN/TAX ID#: 07-09-101-027

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assigned hereunder.

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of October, 1995, in the capacity stated herein.

	•	
	GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation	
	w. with the first significant	
	Nume: JULIE N. SMITH Ita: ASST SECRETARY	
0)	r <sub>C</sub>	
	C004C	
	COUNTY	
STATE OF ILLINOIS County of Conference		bu
The foregoing instrument was acknowledge in the second section of the second se	, ASST SECRETARY ,of	, by
on behalf of the corporation.	Departure of person taking beans of any	•
(Serial number, if any)	Dioce see	
	OFFICIAL SEAL CAROL A. MAZELTON MOTARY PUBLIC STATE OF ILLMON MY COMMISSION EXPIRES 6-79-77	
		,