95750423

CFC Loan # 9015734

KYOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORP
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name (s) PETER J BIRNBAUM, AN JNMARRIED MAN
The state of the s
Property 2020 N FREMON'S ST
Address CHICAGO DE
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand what soever it may have acquired in,
through, or by a certain mortgage bearing the date 12/15/93
and recorded in the Recorder's Of Lice of COOK
County, in the State of Illinois to Book of Official
Records Page as Document Number 94042703 , to the
premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI
ON.
PIN#14-32-226-046-1003
AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION. PIN#14-32-226-046-1003 *** *** ** ** ** ** ** ** *
together with all the appurtenances and privileges thereunto
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges thereunto
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 03 day of October , 1995 .
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this03day of
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 03 day of October , 1995 .
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 03 day of October , 1995 .
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together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this03day ofOctober,1995
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 03 day of October , 1995 . COUNTRYWIDE FUNDING CORP (SEAL)

Property of Coot County Clert's Office

STATE OF TEXAS

THE PROPERTY OF

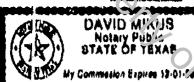
COUNTY OF COLLIN

I, DAVID MIKUS a notary public in and for the said County, aforesaid, DO HEREBY CERTIFY that BRANDI WOODY and for the said County, in the State , personally known to me ASST. SECRETARY to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth.

Given under my hand and official seal,

this 03 day of October

1995



DAVID MIKUS

Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfact

To: Countrywide Funding Corp. 6400 Legacy Drive Department PTX-41 Planc, TX 75024 CFC Lean # 9015734

DCF1401

Terts Office Strategy

Property of Cook County Clerk's Office

SENT BY:

中の経門に行われてきる

12-30-93 : 5:22PM -

WHOLSALE DIVISION:# 2/ 2

ATTACHED DEGAL DESCRIPTION

UNIT 2020-3 IN THE 2020 N. PREEMONT CONDONINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 16 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COON COUNTY, ILMINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 25, 1987 AS DOCUMENT 87631092 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF P-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87631092.

PERMANENT INDEX NUMBER: 14-32-226-046-1003

75 Office Survivor

Property of County Clark's Office