## Release of Mortgage

95756511

#LOAN #:0784231

#PIF DATE: J/31/98

PIN# 17-04-217-133-1037

DOC #: 88505187

FOR VALUE REFERVED, the undereigned, certified that a real estate mortgage new owned by it, dated OCTOHER 26, 1988 under by, BENJAMER D. CHERESKIN, UNMARRIED MALE NEVER HAVING BEEN MARRIED as mortgager(s), to See THE FIRST NATIONAL BANK OF CHICAGO, as mortgaged, recorded as Document Number 88505187 in the office of the Recorder of COOK County, Illinois, by with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and discharge and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 1366 N. DEARBORN PANY, #13C, CHICAGO, IL 60610

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO

Date: April 20, 1995

Andrea Carroll Culca, Assistant Vice President

State of Illinois County of DuPage 95756511

On April 20, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, tilinois, by Andrea Carroll Cuten, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

OFFICIAL SEAL
JESSIELYN TENG
HOTARY PORUM, STATE OF ILLINOIS
MY COMMINION I COMMINION INC.

Jessi syn Tong, Notery Public

My Commission Expires: 03/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgago Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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Proberty of Cook County Clerk's Office

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QOAN #:0784231 SPIF DATE: 3/31/95 DOC #: 88505187

Property Address: 1366 N. DEARBORN PKWY, #13C, CHICAGO, IL 69610

BORROWER: CHERESKIN

Lagoi Description: UNIT NO. 13C IN 1366 DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND THE NORTH 10 FEET OF LOT 3 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO, IN SECTIN 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,687,953 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Wendy FREYER
GARdner CARton & Douglas
321 M. CARK STREET STE 3200
CHyo, IZ 40410

95756511 Office

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Property of Cook County Clerk's Office