

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$25.00
T00008 TRAN 6598 11/06/95 08:31:00
01910 \$ FEE **95-756559
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

8337011

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES MELLOS & VASSILIKI MELLOS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of JANUARY, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 93125915 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 3 IN WEDGEWOOD TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1100 WEDGEWOOD, MOUNT PROSPECT IL. 60056 P.I.N.: 03-27-3-4-005

LOT 18 IN BLOCK 20 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY KNOWN AS ILLINOIS AND WISCONSIN IN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT NUMBER 9,257,733 IN COOK COUNTY, ILLINOIS.

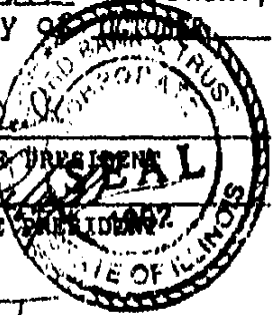
COMMONLY KNOWN AS: 829 S ROOSEVELT RD, ARLINGTON HEIGHTS, IL 60004 P.I.N.: 03-32-415-007

ALSO ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 12TH day of [blank], 19 95.

By: Michael A. Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT
Attest: Frank H. Lakofka
FRANK H. LAKOFKA, VICE PRESIDENT



25.00 GT

UNOFFICIAL COPY

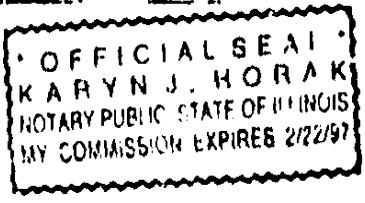
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Frank H. Lokofka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12TH day of OCTOBER, 1995.

Karyn J. Horak
NOTARY PUBLIC

My commission expires on 2-22, 1997.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

95756559



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

UNOFFICIAL COPY

EXHIBIT "A"

LOT TWENTY FIVE.....(25) IN STOLTZNER GREENVIEW ESTATES FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE EAST THREE QUARTERS (3/4) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959, AS DOCUMENT NUMBER 1890125.

Commonly Known As: 315 S. EVANSTON, ARLINGTON HEIGHTS, IL 60004.

P.I.N.: 03-33-221-002

Property of Cook County Clerk's Office

95756559

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