

UNOFFICIAL COPY

95756576

. DEPT-01 RECORDING 423.50
. T#0008 TRAN 6616 11/06/95 08148100
. #1934 # RB *-95-756576
. COOK COUNTY RECORDER

41200125196912

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ARTHUR J SALA, MARILYN A SALA of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 3, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91274501, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 7 (EXCEPT THE NORETH 10 FEET) AND ALL OF LOT 8 IN BLOCK 10 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

8509 EAST PRAIRIE, SKOKIE, IL 60076

PIN #: 10-23-124-044

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this OCTOBER 10, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

23.50
DP

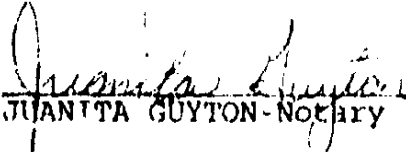
UNOFFICIAL COPY

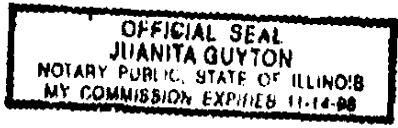
STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this OCTOBER 10, 1995.


JUANITA GUYTON-Notary Public



This release prepared by:
Name: A. L. HANSEN
Address: 577 Lamont Rd
Elmhurst, Il 60126

95756576

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

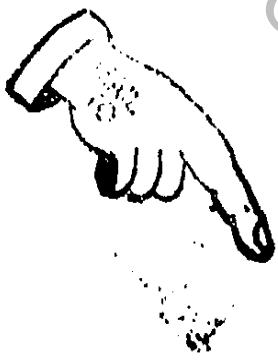
ARTHUR J SALA
MARILYN A SALA

ADDRESS OF PROPERTY:

8509 EAST PRAIRIE
SKOKIE, IL 60076

MAIL TO:

ARTHUR J SALA AND MARILYN A SALA
8509 EAST PRAIRIE
SKOKIE, IL 60076



Property of Cook County Clerk's Office