の行うないのでは、

## **UNOFFICIAL COPY**

. 95756678

RELEASE DEED
F/K/A EDGEWOOD BANK

DEPT OF RECORDING

\$23,50

140003 FRAN 7143 11/06/95 09:06:00

41411 4 P. 1 - 8 - 9 % - 7 5 6 6 7 8

COOK (DONE) RECORDER

## Know all Men by these Presents,

through or by a certain Trust Decu, bearing the dat 19 91 and recorded in the Recorder's Office of TLLINOIS as Document Number 9 to the premises thereing to the premises thereing a Substitution of Part RT of Said Lot 13, Lying West of the East Erman Gardens, Being a Subdivision of Part Waship 39 Morth, Range 12, East of the Third Dress of Property: 5345 S. LA Grange RD., 1.N.: 18-09-408-015-0000	NUMBER 91470054 TOF LOT 13 AND THE SOUTH 24.4 30.95 FERT OF SAID LOT 13 IN OF THE SOUTH EAST 174 OF SE RD PRINCIPAL MERIDIAN, IN CO	2 FEET OF THAT BLOCK 1 1N CCTION 9, OOK COUNTY, 1LLING
E EAST 30.83 FEET OF THE SOUTH 18.58 FEET RT OF SAID LOT 13, LYING WEST OF THE EAST ERMAN GARDENS, BEING A SUBDIVISION OF PART WASHIP 39 MORTH, RANGE 12, EAST OF THE THID DRESS OF PROPERTY: 5345 S. LA GRANGE RD.,	NUMBER 91470054 TOF LOT 13 AND THE SOUTH 24.4 30.95 FERT OF SAID LOT 13 IN OF THE SOUTH EAST 174 OF SE RD PRINCIPAL MERIDIAN, IN CO	2 FEET OF THAT BLOCK 1 IN CCTION 9, OOK COUNTY, ILLIN
RT OF SAID LOT 13, LYING WEST OF THE EAST ERMAN GARDENS, BEING A SUBDIVISION OF PART WASHIP 39 MORTH, RANGE 12, EAST OF THE THI DRESS OF PROPERTY: 5345 S. LA GRANGE RD.,	30.95 FERT OF SAID LOT 13 IN OF TUE SOUTH EAST 174 OF SE RD PRINCIPAL MERIDIAN, IN CO	BLOCK 1 1N CTION 9, OOK COUNTY, ILLIN
	COUNTYSIDE, 12. 50525	" Company
1.N.: 18-09-408-015-0000	* 6	
	Ti	957566
situated in the County of	State of 11.1.1.NOTE	<u> </u>
Together with all the appurtenances and privileges		<b>9</b> .
In Witness Whereof, said party of the first p President, and countersigned by its ASSISTANT hereto affixed this day ofOUTONE	art has caused these presents to be Secretary, and its c	e signed by its Vice corporate seal to be
	OLD KENT BANK, as Trustee	•
THIS INSTRUMENT WAS PREPARCY WAY	By TAYLOR HARGER	خف والمساورة وال
CLIFFORD SCOTT-RUDNICK	TAYLOR HARGER	Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

35°

## **UNOFFICIAL COPY**

State of Illinois

DUPACE

SS

County of DUPACE

	TRE	URD	RSI	GNED
--	-----	-----	-----	------

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that WICKIE'A. ATTARDO, ASSISTANT Vice President of OLD KENT BANK and WICKIE'A. ATTARDO, ASSISTANT Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and ASSISTANT Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said ASSISTANT Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL"
EILLEN A. O'LEARY
NOTARE PHING. STATE OF HUMOIS

Notary Public

My Commission Expire NOTARY PHRIC STATE DE JUNIOS My Commission Expires 1917/97

HAN B. CASONTOR 502 W. BURLINGTON AUE! LAGRANGE, IL 60525

RELEASE DEED

OLD KENT BANK
As Trustee
TO

OLD KENT BASK