

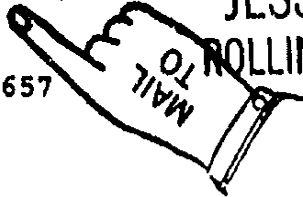
UNOFFICIAL COPY

Proposed
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915500
GE#: 710915505
Inv/Pool: B60 50657

**COOK COUNTY
RECORDER**

**JESSE WHITE
ROLLING MEADOWS**

95 OCT 26 AM 10:52
RECORDING 23.00
MAIL 0.50
H 95756759



95756759

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/05/92, made by **VINCENZO FIORE & ANNA FIORE** to **WM. BLOCK & COMPANY, INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92761076

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7668 W ADDISON
CHICAGO, IL

dated 08/22/95
AMSOUTH BANK OF FLORIDA, INC.

(Signature)

By: _____
NORMAN NOVITSKY
VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of August, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

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11/21/00 4000
31
2/1/00

Property of Cook County Clerk's Office

RECEIVED
COOK COUNTY CLERK'S OFFICE
JAN 1 2001

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EXHIBIT 'A'

LOT 68 (EXCEPT THE EAST 19 FEET THEREOF) AND ALL OF LOT 69
IN VOLK BROTHERS ADDISON CREST, BEING A SUBDIVISION IN THE
WEST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL
PIN #: 12-24-107-066

Property of Cook County Clerk's Office

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