when recorded return to: COOK COUNTY
Nationwide Title Clearing
7530 Glenoaks Blvd., #200 RECORDER
Burbank, California, 91504 JESSE WHITE
GE#: 712915768
Inv/Pool:B60 50660 ROLLING MEADOWS
Inv/Pool:B60 50660

ASSIGNMENT OF MORTGAGE

RECORDING 23.00

MAIL 0.50

N 95756764

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address in c/o 15 South 20th Street, Birmingham,

Alabama, 35203, (Assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereou to

GE CAPITAL MORTGAGE SERVICES. INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/15/92, made by

MIKHAIL UMANSKY & IRENE UMANSKY to WM.BLOCK & CO., INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 92782281

upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

commonly known as:9439 OZARK
MORTON GROVE, IL

dated 08/22/95 AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of August, 1995 , by NORMAN NOVITSKY
of AMSOUTH BANK OF FLORIDA, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

95756764

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Property of Coof County Clerk's Office

EXHIBIT 'A'

LOT 112 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN: 09 13 107 011 0000

Property of Cook County Clerk's Office

Property of Coot County Clert's Office