Ar wasted By To recorded return to: nwide Title Clearing Nationwide Title Clearing 7530 Glenoaks Blvd., #200

95756767

Burbank, California, 91504

ASM#: 915476 716915475 GE#:

Inv/Pool:FNMA 50662

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

10-25-95 11:03 RECORDING 23.00 MAIL 0.50 95756767

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham,

Alabama, 35203, (aunignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(a) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 09/2:/92, made by

LOUIS J GALLUCCI AND RHONDA L. GALLUCCI

to LINCOLN MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 92732950

on.
Office upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:218 LONGFORD CT ELGIN, IL

dated 09/19/95 AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of September, 1995 , by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC.

on behalf of gaid CORPORATION.

MARTA P. SANDOWA

Motary Public

MARIA P. SANDOVAL COLSS. #1056249 MOTARY PUBLIC GALDEDNICA this about its public thy Commit Laborer, Japan 18, 1009

95756767

Property of Coof County Clerk's Office

Survey of the state of the stat

EXHIBIT 'A'

the training

PIN 06-17-103-013 LOT 35 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NUMBER 24,614,508 AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20,1978 AS DOCUMENT NUMBER 24,681,307.

Property of County Clark's Office

Property of Cook County Clerk's Office