

# UNOFFICIAL COPY

MAILED TO

When recorded return to:  
Nationwide Title Clearing  
7510 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 915506  
GEN#: 716915509  
Inv/Pool: FNMA 50659

95756769

95 OCT 26 AM 11:04

## ASSIGNMENT OF MORTGAGE

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95756769

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 09/21/92, made by

**R JEFFREY MORRISON AND DEBORAH H. MORRISON**  
to **WM. BLOCK AND CO., INC.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92757819

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2515 MAPLE AVE  
NORTHBROOK, IL

dated 09/19/95  
AMSOUTH BANK OF FLORIDA, INC.

By: (Signature)  
**NORMAN NOVITSKY**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of September, 1995, by **NORMAN NOVITSKY**  
of **AMSOUTH BANK OF FLORIDA, INC.**  
on behalf of said CORPORATION.

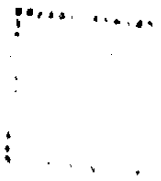
(Signature)  
**MARIA P. SANDOVAL** Notary Public



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EXHIBIT 'A'

PIN 04-09-304-018-0000

LOT 3 IN CLARENCE BLEITZ SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 8, 1964 AS DOCUMENT NO. 2159338 NO 2159338 IN COOK COUNTY, ILLINOIS.

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