

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 915838  
GE#: 718915838  
Inv/Pool:FNMA 50656

95756771

RECORDING 23.00  
95 OCT 26 AM 11:04  
MAIL 0.50  
# 95756771

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/16/92, made by **JANET L. ASHBY** to **WOODFIELD PLANNING CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-809906 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

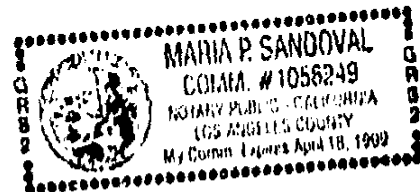
commonly known as: 1025 SOUTHBRIDGE LN  
SHAUMBURG, IL

dated 09/19/95  
AMSOUTH BANK OF FLORIDA, INC.

By:   
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

  
**MARIA P. SANDOVAL** Notary Public



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95 OCT 26 AM 11:04

23.50

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 07-17-109-006

ALL OF LOT 6 EXCEPTING THEREFROM THE NORTHERLY 45.00 FEET OF SAID LOT 6 AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 6 IN SOUTHBRIDGE COMMONS, BEING A SUB-DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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