

UNOFFICIAL COPY

Prepared By
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 916358
GE#: 718916356
Inv/Pool:FNMA 50665

95756774

95 OCT 26 AM 11:06

ASSIGNMENT OF MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95756774

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation
whose address is c/o 15 South 20th Street, Birmingham,
Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp.
whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141
its successors or assigns, (assignee).

Said mortgage bearing the date 11/30/92, made by
JOSEPH B BRZOZOWSKI AND PATRICIA C. BRZOZOWSKI
to **USA MORTGAGE CORP.**


and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 92982837

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


SEE EXHIBIT 'A' ATTACHED

commonly known as: 933 E BALDWIN RD
PALATINE, IL

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

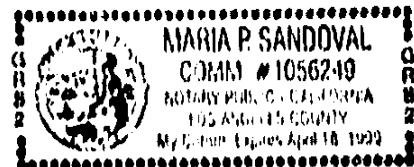
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.



MARIA P. SANDOVAL Notary Public



95756774



23-50
23-75

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Property of Cook County Clerk's Office

11-11-11