

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 916408  
GEN#: 718916406  
Inv/Pool: FNMA 50686

95756776

95 OCT 26 AM 11:06



ASSIGNMENT OF MORTGAGE

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95756776

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 12/07/92, made by

**KAZIMIERZ LECH AND MAGDALENA LECH** to **WM. BLOCK AND CO., INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92951686

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3923 W 66TH PL  
CHICAGO, IL

dated 09/19/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By: \_\_\_\_\_  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public



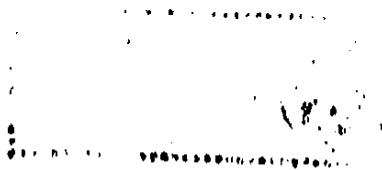
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25.50

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

PIN 19-23-126-010

THE EAST 30 FEET OF LOT 3 IN BLOCK 2 IN JAMES F. STEPINA'S  
SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE  
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ]  
IN COOK COUNTY, ILLINOIS.

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