

# UNOFFICIAL COPY

95756777

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 916558  
GE#: 718916554  
Inv/Pool: FNMA 50682

95 OCT 26 AM 11:06



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95756777

ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 12/07/92, made by **JAMES M BROOKS AND MARY ANN BROOKS** to **AMBER MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92950368 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 252 E PALMER  
NORTHLAKE, IL

dated 09/19/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
\_\_\_\_\_  
**NORMAN NOVITSKY**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

  
\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public  
95756777



22.70  
25

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EXHIBIT 'A'

PIN 12-32-105-014

LOT 14 IN BLOCK 2 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUB-DIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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