

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 945806
GE#: 716945803
Inv/Pool:PHLM

95756779

95 OCT 26 AM 11:08

ASSIGNMENT OF MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95756779

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation
whose address is c/o 15 South 20th Street, Birmingham,
Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp.
whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141
its successors or assigns, (assignee).

Said mortgage bearing the date 10/09/92, made by

GEORGE FILILIMIS AND ANASTASIA FILILIMIS
to HOUSEHOLD BANK

and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 92801325

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1104 SEYMOUR AVENUE
DES PLAINES, IL 60016

dated 09/19/95

AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me
this 19th day of September, 1995

, by NORMAN NOVITSKY

of AMSOUTH BANK OF FLORIDA, INC.

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

95756779



23.50

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EXHIBIT 'A'

LOT 89 IN PLEASANT MANOR ESTATES UNIT NO. 2, A SUBDIVISION
OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41, NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960 AS
DOCUMENT NUMBER 1916025.
PIN# 08-24-112-025

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