

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 945562  
GE#: 712945567  
Inv/Pool:PHLM

95756782

95 OCT 26 AM 11:08

ASSIGNMENT OF MORTGAGE



ROLLING MEADOWS  
JESSE WHITE  
RECORDER  
COOK COUNTY

RECORDING 23.00  
MAIL 0.50  
# 95756782

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 09/23/92, made by **WILLIAM R. GOFF AND FAMELA G. GOFF** to **HOUSEHOLD BANK**

and recorded in the Recorder or Registrar of Titles of **COCK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92720987

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2082 **ANDRIA COURT**  
**SCHAUMBURG, IL 60194**

dated 09/19/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By: (Signature)  
**NORMAN NOVITSKY**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION,

(Signature)  
**MARIA P. SANDOVAL** Notary Public



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23-50/95

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EXHIBIT 'A'

LOT 1527 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976  
AS DOCUMENT LR2881554.  
PIN# 07-18-407-013

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