

UNOFFICIAL COPY

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 945303
GE#: 713945301
Inv/Pool:PHLM

95756785

95 OCT 26 AM 11:09

ASSIGNMENT OF MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95756785

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation
whose address is c/o 15 South 20th Street, Birmingham,
Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp.
whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141
its successors or assigns, (assignee).

Said mortgage bearing the date 09/22/92, made by
DAVID KUMPULA AND LINDA ZIMNICKI
to **HOUSEHOLD BANK**

and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 92714192

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 530 AMHERST LANE
HOFFMAN ESTATES, IL 60195

dated 09/19/95

AMSOUTH BANK OF FLORIDA, INC.

By: _____


NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 19th day of September, 1995

, by **NORMAN NOVITSKY**

of **AMSOUTH BANK OF FLORIDA, INC.**

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

95756785



23.50 PV

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EXHIBIT 'A'

LOT 7 IN BLOCK 137 IN THE HIGHLANDS AT HOFFMAN ESTATES XI,
BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 1784813, IN COOK
COUNTY, ILLINOIS.

PIN# 07-09-411-007

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