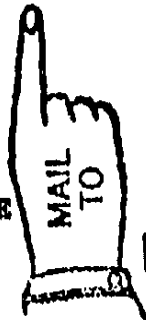


UNOFFICIAL COPY

Prepared:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 944042
GE#: 712944040
Inv/Pool:PHLM

95756786

95 OCT 26 AM 11:09



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 21.00
MAIL 0.50
95756786

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 07/31/92, made by **ALICE M. HERMAN AND MARILYN P. BYERS AND DARRELL D. BYERS** to **HOUSEHOLD BANK** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92254463 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6234 W IRVING PARK
CHICAGO, IL 60634

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: (N)
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

(Signature)
MARIA P. SANDOVAL Notary Public
95756786



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 28 (EXCEPT THE WEST 3 FEET 4 INCHES THEREOF) AND LOT 29
(EXCEPT THE EAST 10 FEET THEREOF) IN MC EWENS AND OTHERS
RESUBDIVISION OF BLOCK 1 IN L.D. HAMMOND'S SUBDIVISION OF
THE SOUTH 1/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-17-312-047

Property of Cook County Clerk's Office

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