

UNOFFICIAL COPY

95756789

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 910294
GE#: 714910296
Inv/Pool:FNMA 161440



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

10-26-95 11:18
RECORDING 23.00
MAIL 0.50
95756789

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 04/13/92, made by **ROBERT SANCHEZ AND IGNACIA SANCHEZ** to **DEPENDABLE MORTGAGE INC.**


and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92284069

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1748 W SUPERIOR STREET
CHICAGO, IL 60622

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

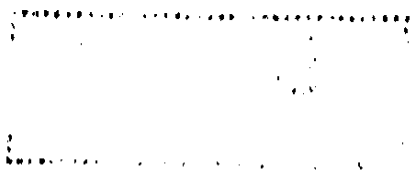


MARIA P. SANDOVAL Notary Public

95756789
MARIA P. SANDOVAL
COMM. #1056248
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

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EXHIBIT 'A'

LOT 68 IN BULLOCK AND BARNES' SUBDIVISION OF THE NORTH 1/2
OF BLOCK 2 IN THE CANAL TRUSTES SUBDIVISION OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
17-07-202-024 VOL. 587

Property of Cook County Clerk's Office

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