

UNOFFICIAL COPY

95756790

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 914981
GE#: 711914986
Inv/Pool:FNMA 50626

95 OCT 26 AM 11:19

ASSIGNMENT OF MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING M

RECORDING 23.00
MAIL 0.50
95756790

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation
whose address is c/o 15 South 20th Street, Birmingham,
Alabama, 35203, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp.
whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141
its successors or assigns, (assignee).

Said mortgage bearing the date 08/11/92, made by

MICHAEL EMERY AND KATHLEEN EMERY
to WM. BLOCK & CO., INC.

and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 92610506

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1208 MAPLE LN
ELK GROVE VILLA, IL

dated 09/19/95

AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 19th day of September, 1995

, by NORMAN NOVITSKY

of AMSOUTH BANK OF FLORIDA, INC.

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public



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23.50
RB

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EXHIBIT 'A'

LOT 2595 IN ELK GORVE VILLAGE SECTION 8, BEING A SUBDIVISION
IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

08-33-413-027-0000

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