

UNOFFICIAL COPY

95756791

Prepared by:

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 943952
GE#: 712943950
Inv/Pool: FHLM

95 OCT 26 AM 11:19



ASSIGNMENT OF MORTGAGE

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
N 95756791

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 03/25/92, made by **BENNY BRAMBILA AND ALIDA E. BRAMBILA** to **HOUSEHOLD BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92241837 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1129 S MASON AVENUE
CHICAGO, IL 60644


dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

95756791



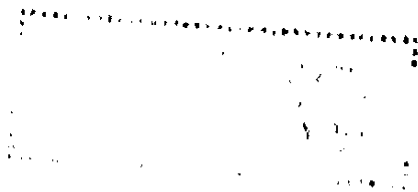
MARIA P. SANDOVAL Notary Public



23.50
KB

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EXHIBIT 'A'

LOT 31 IN BLOCK 11 IN WILLIAM F. HIGGINS PARK ADDITION,
BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO,
CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.
16-175410-010

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