

UNOFFICIAL COPY

95756795

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 947413
GE#: 713947414
Inv/Pool:PHLM

95 OCT 26 AM 11:21

ASSIGNMENT OF MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95756795

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH MORTGAGE COMPANY, INC.** a Delaware Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 12/09/93, made by

PATRICK D. LAMB AND MARY KELLY LAMB to **CARLTON MORTGAGE SERVICES, INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 03-035479

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 920 W CRESCENT AVE
PARK RIDGE, IL 60068

dated 09/19/95

AMSOUTH MORTGAGE COMPANY, INC.

By: _____

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me


this 19th day of September, 1995

, by **NORMAN NOVITSKY**

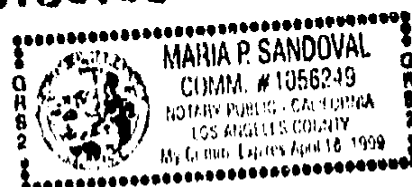
of **AMSOUTH MORTGAGE COMPANY, INC.**

on behalf of said CORPORATION.

95756795


MARIA P. SANDOVAL

Notary Public



23.50
12B

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RECEIVED
JAN 10 2011
CLERK OF COURT
JAN 10 2011

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EXHIBIT 'A'

LOT 11 IN BLOCK 7 IN UNION ADDITION TO PARK RIDGE, BEING A
SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS,
09-35-113-010

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